

NEW HAMPSHIRE
STATE BOARD OF EDUCATION
STATE DEPARTMENT OF EDUCATION
101 PLEASANT STREET, CONCORD NH 03301
ROOM 100F
MAY 13, 2014

AGENDA

- I. CALL TO ORDER – 9:00 A.M.
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC COMMENT (LIMITED TO 5 MINUTES, BOARD WILL ASK CLARIFYING QUESTIONS ONLY, OTHERWISE NO FEEDBACK PROVIDED)
- IV. OPEN BOARD DISCUSSION
 - A. UPDATE ON CHARTER SCHOOLS – CHAIRMAN RAFFIO
 - B. UPDATE ON UNITY – JUDY FILLION
 - C. DISCUSSION ON STRATEGIC ITEMS – GOALS
 - D. MISCELLANEOUS
- V. SPECIAL PRESENTATIONS
 - A. 9:30 A.M. – DRED MANUFACTURING VIDEO CONTEST – CHRISTOPHER WAY/ZENAGUI BRAHIM
 - B. 10:00 A.M. - ENRICHING NEW HAMPSHIRE'S ASSESSMENT AND ACCOUNTABILITY SYSTEMS THROUGH QUALITY PERFORMANCE ASSESSMENT – SCIENCE COMPETENCIES - PAUL LEATHER
 - C. 10:30 A.M. – PETITION FOR DECLARATORY RULING OF THE TOWN OF LEMPSTER
 - D. 11:00 A.M. – COLEBROOK-PITTSBURG KEY CLUBS – “WE MAKE A DIFFERENCE” - SAU #7 - BOB MILLS

LINDY FALCONER/STEPHEN BROOK, KEY CLUB ADVISORS FOR COLEBROOK
NORMA UNDERHILL/APRIL CARTWRIGHT, KEY CLUB ADVISORS FOR PITTSBURG
 - E. 11:30 A.M. – STATE PLAN FOR VOCATIONAL REHABILITATION SERVICES AND VOCATIONAL REHABILITATION STATE PLAN SUPPLEMENT FOR SUPPORTED EMPLOYMENT SERVICES FFY 2015 – ELLA MCALLISTER
 - F. 11:45 A.M. – US SENATE YOUTH PROGRAM – LORI TEMPLE
 - G. 12:00 P.M. - STUDENT/WELL SCHOOL – SB-FY-13-04-006 - SETTLED
 - H. 12:15 P.M. - STUDENT/KEARSARGE REGIONAL SCHOOL BOARD – SB-FY-14-11-006

VI. NEW DEPARTMENT BUSINESS

VII. LEGISLATIVE ISSUES

- A. ADOPTED RULE FOR ED 1113.04-06 AND ED 1114.07-09, BEHAVIORAL INTERVENTIONS, ED 1120.08, PARENTAL CONSENT AND ACCESS TO PUBLIC INSURANCE AND ED 1200, CHILD RESTRAINT PRACTICES – FINAL PROPOSAL

VIII. NEW BOARD BUSINESS

IX. COMMISSIONER'S REPORT

X. OLD BUSINESS

XI. CONSENT AGENDA

- A. MINUTES OF APRIL 24, 2014 MEETING
- B. MINUTES OF NONPUBLIC SESSION APRIL 24, 2014
- C. MILTON SCHOOL DISTRICT WITHDRAWAL STUDY COMMITTEE REPORT
- D. CERTIFY THE VOTE FOR LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT'S AMENDMENT TO COOPERATIVE SCHOOL DISTRICT AGREEMENT
- E. CERTIFY THE VOTE FOR MILAN-DUMMER AMENDED AREA AGREEMENT

XII. TABLED ITEMS

XIII. NONPUBLIC SESSION

XIV. ADJOURNMENT – 2:00 P.M.